



NOTIFICATION

It is notified for information of all concerned that the Hon'ble Vice-Chancellor has been pleased to approve the following schedule for filling-up the application forms for B.Tech.(CSE) Programmes through offline mode as per enclosed proforma:

1. Starting of filling of application forms 14.12.2020(up to 3.00PM)
2. Last date of depositing the hard copy of application forms in the office of concerned department alongwith prescribed fee receipt/Demand Draft in favour of Registrar, I.G.U., Meerpur and other documents i.e. DMCs and other requisite certificates 14.12.2020(up to 3.00PM)
3. Application Processing Fee:

For SC/BC category candidates of Haryana

Rs. 250/-

For candidates of all other categories

Rs. 1000/-

Display of Merit List

14.12.2020 (5.00 pm)

Physical Counseling

15.12.2020
(Upto 12.00 pm
category wise
after that open
counseling)

All instructions related to preparation of Merit list and admission is as per the previous notices of Admission displayed on the website.

Endst. No. IGU/CSE

dated: 12.12.2020

Copy of the above is forwarded to the following for information and necessary action:

1. P.A. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), I.G.U., Meerpur.
2. P.A. to Registrar (for kind information of the Worthy Registrar), I.G.U., Meerpur.
3. Dean Academic Affairs, I.G.U., Meerpur.
4. Incharge, University Website (for Uploading).

Sd/-
Chairperson CSE

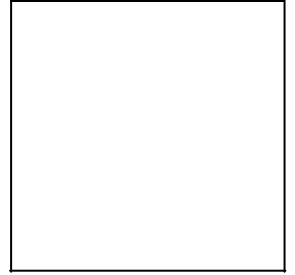


INDIRA GANDHI UNIVERSITY, MEERPUR, REWARI

(A State University Established under Haryana Act No. 29 of 2013)

Serial No.

Registration-Cum-Roll No.
(to be assigned by the office)



Application Form for Admission

Course applied for..... Department

1. Candidate Name:
2. Gender: Male Female
3. Nationality: NRI: Indian Others
- If status NRI or Others (Attach Documents)
4. Father's Name (Capital)
5. Mother's Name (Capital)
6. Annual Income of Parents
7. Guardian Name (If other than Father):
8. University Registration Number, if any
9. Date of Birth: DD MM YYYY
- (As per Matriculation or Equivalent Mark Sheet)
10. Address for Correspondence:
-
- 10.1 City 10.2 State 10.3 Country
- 10.4 Pin Code
11. Contact Number:
12. Email ID:
13. Category: GEN SC SC(D).....BCA
- BCB PH(logo) PH(Blind) PH(HI).....ESM
- FFC BCB
14. Domicile:Haryana Others
15. Details of Qualifying Examination(s).

| Exam Passed | University/Board | Year of Passing | Maximum Obtained | Marks Obtained | Subject | % of Marks |
|-------------|------------------|-----------------|------------------|----------------|---------|------------|
| | | | | | | |

(Original Certificates need to be produced at the time of Counseling)

16. Have you ever been disqualified (YES/NO)
(If Yes Attach Proof)
17. Gap Year(s) if any: (YES/NO)
(Attach Affidavit)
18. Are you employed at present: (YES/NO)
(If Yes Attach Proof)
19. Whether applying for Hostel: (YES/NO)
20. Fee Details: (YES/NO)
O.B.C. Bank Challan No. Date:
DD Number: Date:
Bank's Name: Code:
21. Whether applying for:
Kashmiri Migrants Sports Quota NRI
Cultural Activities Others (Attached Documents)
22. Total Weight age Claimed (if any) Marks
(Certificates need to be produced at the time of Counseling)

Date:

(Candidate's signature)

Place:

DECLARATION

1. I shall not indulge in any kind of ranging activities.
2. Certified that the above information furnished by me is true and correct. If at any stage, any of the above information is found to be false, then shall be responsible and the University is free to take any action against me.

(Signature of the Father/Guardian)

(Candidate's signature)