# **Indira Gandhi University**

Meerpur-Rewari

Minutes of The 8<sup>th</sup> Meeting of The University Court



DATE : 28.05.2021

TIME : 12.30 P.M.

### Indira Gandhi University Meerpur-Rewari

No.: IGU/Acad./2021/. 635-2-96



# इंदिरा गाँधी विश्वविद्यालय मीरपुर-रेवाड़ी

(A State University Established under Haryana Act No. 29 of 2013) Recognized u/s 12 (b) & 2(f) of UGC Act, 1956

То		
	All the members of the University Court, Indira Gandhi University, Meerpur, Rewari	
Sub:	Minutes of the 8 <sup>th</sup> Meeting of the University Cou	rt.
Sir/Madam,		
	Kindly find enclosed herewith a copy of the min	nutes of the 8 <sup>th</sup> meeting of the
University Co	ourt held on Friday, the 28th May, 2021 at 12:30 F	P.M. through online mode. The
objection(s), i	f any, concerning recording of the minutes of the m	eeting may please be submitted
to the Registr	rar-Secretary of the University Court, within 10 d	ays of the circulation of these
minutes.		
		Yours sincerely,
	n e	
		Palmy
Encl: As Abov	ve	Registrar 14,06, 262
Endst. No. IG	U/Acad./2021/	Dated:
A copy	y of the above is forwarded to the following for infor	mation: -
	o Governor, Haryana (Chancellor, Indira Gandhi aj Bhawan, Chandigarh (for kind information of the H	• • • • • • • • • • • • • • • • • • • •
2. Director Ge	eneral, Higher Education, Haryana, Shiksha Sadan, S	ector – 5, Panchkula.
	*	
Encl: As Abo	ve	Registrar
	34	

## Indira Gandhi University, Meerpur, Rewari

Minutes of the 8<sup>th</sup> Meeting of the University Court held on Friday, the 28<sup>th</sup> May, 2021 at 12:30 P.M. through online mode.

#### THE FOLLOWING ATTENDED THE MEETING:

1.	Prof. S.K. Gakhar, Vice-Chancellor	Chairman
2.	Prof. A.S. Maan	Member (Governor-Chancellor Nominee)
3.	Dr. Rajeev Kumar	Member (Governor-Chancellor Nominee)
4.	Dr. Dinesh Madan	Member (Governor-Chancellor Nominee)
5.	Prof. B.S. Chaudhary	Member (Governor-Chancellor Nominee)
6.	Prof. Kuldeep Bansal	Member (Governor-Chancellor Nominee)
7.	Prof. Sunita Saroha	Member (Governor-Chancellor Nominee)
8.	Prof. Pratima Ray	Member (Governor-Chancellor Nominee)
9.	Prof. R.K. Seth	Member (Governor-Chancellor Nominee)
10.	Dr. Pawan Malhotra	Member (Governor-Chancellor Nominee)
11.	Prof. Deepak Sharma	Member (Governor-Chancellor Nominee)
12.	Prof. Bandana Pandey	Member (Governor-Chancellor Nominee)
13.	Prof. B.B. Goel	Member (Governor-Chancellor Nominee)
14.	Prof. Ramesh Kumar Bhardwaj	Member (Governor-Chancellor Nominee)
15.	Sh. Narender Ahuja	(Joint Secretary, Finance Department)
16.	Dr. Raja Ram	(Nominee, Technical Education Department)
17.	Dr. Renu Hooda	(Nominee, Higher Education Department)
18.	Prof. S.S. Chahar	Member
19.	Prof. Vijay Kumar	Member
20.	Prof. Tej Singh	Member
21.	Prof. Manju Pruthi	Member
22.	Prof. Romika Batra	Member
23.	Prof. A.S. Yadav	Member
24.	Prof. S.C. Arora	Member
25.	Dr. Ashok Bansal	Member
26.	Dr. Surjit Singh Dabas	Member
27.	Dr. Suresh Dhanerwal	Member
28.	Dr. Savita Kumari	Member
29.	Dr. Sunil Kumar	Member
30.	Dr. Satinder Bal	Member
31.	Prof. Nikhilesh Yadav	Member
32.	Prof. Suresh Kumar	Member
33.	Sh. Satish Kumar	Member
34.	Dr. Deepak Gupta	Member
35.	Dr. Sanjay Kumar Hooda	Member
36.	Dr. Rajender Kumar	Member

37. Sh. Praveen Kumar Yadav

Member

38. Sh. Ashok Kumar

Member

39. Prof. Mamta Kamra

Member-Secretary

 Confirmed the minutes of 7<sup>th</sup> meeting of the University Court held on 18<sup>th</sup> June, 2020. (Annexure – I)

Resolved that the minutes of  $7^{th}$  meeting of the University Court held on  $18^{th}$  June, 2020 be confirmed.

2. Considered and approved the proceedings of the meeting of the Finance Committee held on 19.04.2021 regarding Budget Estimate for the year 2021-22, Revised Estimate for the year 2020-21, Annual Accounts for the year 2019-20 and Balance Sheet of the University as on 31.03.2020.

(Annexure - II)

The Executive Council, vide Resolution No. 6 of its 30<sup>th</sup> meeting held on 26.04.2021 has resolved that the recommendations of the Finance Committee be noted and referred to the University Court for consideration.

Resolved that the recommendations of the Finance Committee and Executive Council be confirmed.

3. To consider and approve the Annual Report of the University for the year 2019-20 i.e. 01.07.2019 - 30.06.2020.

(Annexure – III)

The Executive Council, vide Resolution No. 9 of its  $30^{th}$  meeting held on 26.04.2021 has resolved that the Annual Report of the University for the year 2019-20 be noted and referred to the University Court for consideration.

Resolved that the recommendations of the Finance Committee and Executive Council be confirmed.

4. The following resolutions are made by the house during discussion:

The fee of the orphan students due to COVID-19 or other reasons be i.

waived off.

1

One Supernumerary seat be created in each UG/PG programme for ii.

the orphaned candidates due to covid-19 or any other reason(except

the course run under the norms of AICTE, BCI, PCI and NCTE) being

run in University Teaching Departments.

iii. Insurance shall be provided to the students of University Teaching

Departments.

It is resolved to prepare a proposal by the concerned office for these iv

cases to be placed in the next meeting of the executive council for

consideration and approval.

Special Note: The University Court appreciated the vision of the Vice-

Chancellor and his efforts for the well planned growth of the University. The

House unanimously congratulated the Vice Chancellor for various

achievements made under his leadership despite the availability of limited

resources with the University.

The meeting ended with a vote of thanks to the Chair.

**APPROVED** 

VICE-CHANCELLOR