



One Day National Seminar

On

“Marginality and Visions of Social Change”

(20th March, 2018)

Organizes

By Department of History

Indira Gandhi University, Meerpur, Rewari (Haryana)



A Concept Note

Concept Note for National Seminar: Marginality and Visions of Social Change

Marginality is an experience that affects millions of people throughout the world. People who are marginalized have relatively little control over their lives, and the resources available to them.

This results in making them handicapped in delving contribution to society. A vicious circle is set up whereby their lack of positive and supportive relationships means that they are prevented from participating in local life, which in turn leads to further isolation. In general, the term 'marginalization' describes the overt actions or tendencies of human societies, where people who they perceive to undesirable or without useful function, are excluded, i.e., marginalized. These people, who are marginalized, from a group or community for their protection and integration and are known as 'marginalized groups'. This limits their opportunities and means for survival. There are two types of marginalization: Societal and Spatial. The former deal with inequalities based on class, caste, gender etc. There are powerful social agencies which create conditions for marginalization of some social groups and communities and maintain those conditions perpetually. The Spatial marginalization is based on geography, for example, the colonized societies.

Social change is the transformation of culture and social organisation/structure over time. In the modern world we are aware that society is never static, and that social, political, economic and cultural changes occur constantly. Max Weber thought that the expression of ideas by charismatic individuals could change the world. Of course there are multiple factors influencing social change but when it comes to linkage of social change to improvement of conditions of marginal social group, vision/idea of a positive social change and transformation becomes crucial. Idea and vision generate movements towards end of social discrimination. In historical time, we find such influential voices and visions articulated by people who wanted to change society for better and worked to empower the marginalized social groups. These multiple and alternative voices and discourses have often changed the course of history. The present seminar will address not only the multiple strands of experience of marginality but will also focus on powerful voices that altered the conditions of marginality and changed the lives of millions of people belonging to various marginal social groups.

Sub-themes of the Seminar:

- Concept of marginalization, processes and mechanisms of marginalization
- Class based marginalization
- Caste and marginalization
- Gender and marginalization
- Marginalization of geography- Regional and Colonial
- State and marginalization
- Ideas and Visions of social change
- Social Reform and Marginal social Groups
- Role of Mahatama Phule, Babasaheb Ambedkar, Gandhi, Lohia, Ramabai, Chaudhary Devilal and others in battle against marginalization
- Law as an Instrument of Social Change
- Role of Indian Constitution in Social Transformation
- Promotion of Heritage Tourism through Historical Monuments of India
- Social Exclusion and Economic reforms since 1991
- Inequality in India and its dimensions
- Historical issues in Banking and Trade in India
- Marginality and Visions of Social Change in Literature
- Marginalization and literature
- Literature and Social Changesss

Chief Patron

Prof. S.P. Bansal

Vice-Chancellor, Indira Gandhi University, Meerpur, Rewari

- Patron
Dr. Madan Lal Goyal, Registrar, Indira Gandhi University, Meerpur, Rewari
Prof. N.K. Garg, DAA, Indira Gandhi University, Meerpur, Rewari
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- Seminar Co-Director
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 - Ms. Ritu, IGU, Meerpur, Rewari
 - Ms. Sharmila Yadav, IGU, Meerpur, Rewari
 - Ms. Manju Kumari, IGU, Meerpur, Rewari
 - Mr. Surender Kumar, IGU, Meerpur, Rewari

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Call for Papers:

Papers are invited from the academicians and research scholars on the above mentioned themes. Soft copies of abstracts not exceeding 200 words on the seminar theme/subthemes should be emailed to iguseminarhistory@gmail.com on or before March 1st 2018. The authors will be intimated the acceptance of abstract by e-mail. Full length paper should be submitted in both soft and hard copies on or before March 10th, 2018.

Outcome of the Seminar: The seminar will try to gather various perspectives of academicians, research scholars, towards the philosophy of Marginality and Visions of Social Change and selected papers will be considered for publication. Candidates are to give declaration about the originality of the paper. Manuscript should be submitted in APA style.

Deadline:

The abstract should have the title, name of the paper presenter, Designation & institutional affiliation, email id and Mobile No.

Last Date of submission of abstract: 1st March, 2018

Intimation regarding acceptance of Abstract: 3rd March, 2018

Last date of submission of full paper: 10th March, 2018

Date of National seminar: 20th March, 2018

Fee & Accommodation: No fee will be charged for the Seminar. Accommodation will not be provided to the out station participants. However the Department may help to arrange the accommodation in the nearby areas on paid basis.

Seminar Director:

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REGISTRATION FORM

Name : _____

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Gender : _____

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Address : _____

Phone /Mobile number : _____

Email : _____

Category : Student/Research Scholar/Academician/Corporate Delegates

Title of Research Paper: _____

For further information, please look up website: www.igu.ac.in.

Date:

(Signature of the Delegate)

Note: The last date for the registration in the Seminar is March 1st 2018, the soft copy of registration form should be sent to the following email: iguseminarhistory@gmail.com.