

**Indira Gandhi University
Meerpur, Rewari**



**इंदिरा गांधी विश्वविद्यालय
मीरपुर - रेवाड़ी**

(A State University Established under Haryana Act No. 29 of 2013)
Recognized u/s 12-B & 2(f) of UGC Act, 1956

Advertisement No. 21 /2020

Dated: 09/11/2020

Advertisement for Post of Assistant Professor on Contract Basis

University requires services of teacher on the post of Assistant Professor on contractual basis as a stopgap arrangement in the Department of Social Work for a period of six months or till regular appointment is made by the University, whichever is earlier.

Interested candidates may send their Application Form (format placed at Annexure – ‘A’) with requisite documents of qualifications, copies of best publications in reputed Journals and teaching experience etc. to the Deputy Registrar(Establishment), Indira Gandhi University, Meerpur, Rewari latest by 16.11.2020 upto 5:00 PM through Email on Email ID establishmentbranch@igu.ac.in. Qualifications shall be ascertained as per UGC/State Govt./University norms and Selection Criteria will be adopted as per University rules. Remuneration will be paid as per University rules. All rights reserved with the University

REGISTRAR

**Indira Gandhi University
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Advt. No. 21/2020

**APPLICATION FORM
ASSISTANT PROFESSOR ON CONTRACT BASIS
(Academic Year 2020-2021)**

DEPARTMENT/SUBJECT : _____

1. Name of the candidate : _____

2. Father's Name : _____

3. Date of Birth : _____

Paste your
coloured
recent passport
size
photograph

4. Address for correspondence with _____

Contact No./ Mobile No./ email and _____

Aadhaar No. _____

5. Whether belonging to SC/BC/PwD : _____

6. Qualifications :

Exam Passed	Univ./Board	Year of Passing	Max. Marks	Marks obtained	% of Marks	Result
10 th						
12 th						
BA/B.Sc./B.Com/ B.Tech. etc.						
M.A./M.Sc./M.Com/ M. Tech. etc.						
NET/SLET						
M.Phil						
Ph.D.						
Any other						

7. Teaching Experience(in years): a) Undergraduate: _____ b) Postgraduate : _____

8. Research Experience

No. of Research Publications:

a) In National/ International journals : _____

b) In Proceedings of Seminars/ Symposia, etc. : _____

9. No. of Chapters contributed in book(s) : _____

10. No. of books/monographs published : _____

11. No. of Research Projects completed : Minor _____ Major _____

12. Do you permit to supply a copy of your application form, if demanded under Right to Information Act, 2005 (Yes or No): _____

13. Additional information, if any : _____

Dated: _____

Signature of the Applicant

Mobile No. _____

Email ID. _____