

Indira Gandhi University Meerpur-Rewari

(Established under Haryana Act No. 29 of 2013)



Minutes

of

14th Meeting of the Finance Committee

Date : 18th March 2026

Time : 11:00 AM

Venue : Board Room, Indira Gandhi University, Meerpur-Rewari

INDIRA GANDHI UNIVERSITY, MEERPUR, REWARI

Minutes of the 14th meeting of the Finance Committee of Indira Gandhi University, Meerpur-Rewari held on 18th March 2026 at 11:00 AM in Board Room, Sardar Patel Bhawan, Indira Gandhi University, Meerpur.

Following members were present:

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|--|---|------------------|
| 1. Prof. Aseem Miglani, Vice-Chancellor | - | Chairperson |
| 2. Sh. Anil Kumar, Additional Director
Nominee, Secretary to Govt. Haryana, Technical Edu. Department | - | Member (online) |
| 3. Dr. Alka Sharma, Joint Director, DHE Haryana
Nominee, Secretary to Govt. Haryana, Higher Education | - | Member (online) |
| 4. Sh. Umed Singh, Superintendent
Nominee, Secretary to Govt. Haryana, Finance Department | - | Member (online) |
| 5. Prof. Ranjan Aneja, Dept. of Eco., CUH, M/Garh
Governor Nominee | - | Member (online) |
| 6. Prof. Vikas Batra, Dean, IGU, Meerpur | - | Member |
| 7. Prof. Deepak Gupta, Dean, IGU, Meerpur | - | Member |
| 8. Prof. Dilbag Singh, Registrar | - | Member-Secretary |
| 9. Sh. Anil Kumar, Finance Officer | - | Member |
| 10. Sh. Yogesh Chawla, Advisor Finance | - | Spl. Invitee |

Prof. Aseem Miglani, Vice-Chancellor of I.G. University, Meerpur, Rewari chaired the meeting. He welcomed all the members, thereafter; the agenda was taken up by the Member-Secretary for consideration.

1. Considered the minutes of the previous meeting of the Finance Committee held on 25.02.2025 (**Annexure-I**, pages 1 to 2)

RESOLVED THAT THE MINUTES OF THE 13TH MEETING OF THE FINANCE COMMITTEE BE CONFIRMED.

2. Considered the revised Budget Estimates for the year 2025-26 and Budget Estimates for the year 2026-27 (**Annexure-II**, Pages 1 to 53)

RESOLVED THAT THE REVISED BUDGET ESTIMATES FOR THE YEAR 2025-26 AND BUDGET ESTIMATES FOR THE YEAR 2026-27 BE APPROVED AND RECOMMENDED TO THE EXECUTIVE COUNCIL FOR CONSIDERATION.


3. Considered the Annual Accounts for the year 2024-25 of the University (**Annexure-III**, pages 1 to 21).

RESOLVED THAT THE ANNUAL ACCOUNTS FOR THE YEAR 2024-25 BE APPROVED AND RECOMMENDED TO THE EXECUTIVE COUNCIL FOR CONSIDERATION.

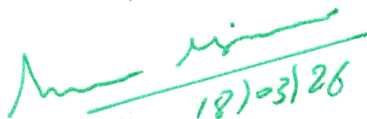
4. Considered the Final Accounts (Balance Sheet) for the year 2024-25 of the University, (Annexure-IV, pages 1 to 16)

RESOLVED THAT THE BALANCE SHEET FOR THE YEAR 2024-25 BE APPROVED AND RECOMMENDED TO THE EXECUTIVE COUNCIL FOR CONSIDERATION.

The meeting ended with a vote of thanks to the chair.


18/3/26
Member-Secretary

APPROVED


18/03/26
Chairperson