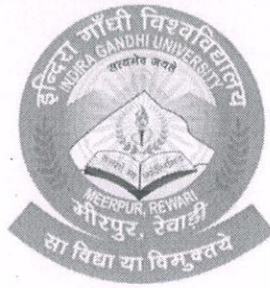


Indira Gandhi University

Meerpur-Rewari

Minutes of 9th Meeting of The University Court



DATE : **30.03.2022**
TIME : **12:00 Noon**
VENUE : **Seminar Hall**



No. : IGU/Acad./2022/..... 1193-1292

Dated: 31/03/2022

To

All the members of the University Court,
Indira Gandhi University,
Meerpur, Rewari

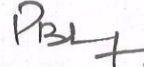
Sub: Minutes of the 9th Meeting of the University Court.

Sir/Madam,

Kindly find enclosed herewith a copy of the minutes of the 9th meeting of the University Court held on Wednesday, the 30th March, 2022 at 12:00 Noon in the Seminar Hall, Ground Floor, Sardar Patel Bhawan, Indira Gandhi University, Meerpur. The objection(s), if any, concerning recording of the minutes of the meeting may please be submitted to the Registrar-Secretary of the University Court, within 10 days of the circulation of these minutes.

Yours sincerely,

Encl: As Above


Registrar 30/03/2022

Endst. No. IGU/Acad./2022/.....

Dated:

A copy of the above is forwarded to the following for information: -

1. Secretary to Governor, Haryana (Chancellor, Indira Gandhi University, Meerpur, Rewari), Haryana Raj Bhawan, Chandigarh (for kind information of the Hon'ble Governor-Chancellor).
2. Director General, Higher Education, Haryana, Shiksha Sadan, Sector - 5, Panchkula.

Encl: As Above


Registrar

Indira Gandhi University, Meerpur, Rewari

Minutes of the 9th Meeting of the University Court held on Wednesday, the 30th March, 2022 at 12:00 Noon in The Seminar Hall, Ground Floor, Sardar Patel Bhawan, Indira Gandhi University, Meerpur.

THE FOLLOWING ATTENDED THE MEETING:

| | | |
|-----|---|--|
| 1. | Prof. S.K. Gakhar, Vice-Chancellor | Chairman |
| 2. | Prof. A.S. Maan | Member (Governor-Chancellor Nominee) |
| 3. | Dr. Dinesh Madan | Member (Governor-Chancellor Nominee) |
| 4. | Prof. B.S. Chaudhary | Member (Governor-Chancellor Nominee) |
| 5. | Prof. Kuldeep Bansal | Member (Governor-Chancellor Nominee) |
| 6. | Prof. Deepak Sharma | Member (Governor-Chancellor Nominee) |
| 7. | Ms. Vandana Disodia | (Secretary, Finance Department) (Attended online) |
| 8. | Sh. Sukhvir Yadav | (Nominee, Technical Education Department) |
| 9. | Prof. Tej Singh | Member |
| 10. | Prof. Manju Pruthi | Member |
| 11. | Prof. Nikhilesh Yadav | Member |
| 12. | Prof. Romika Batra | Member |
| 13. | Prof. Mamta Kamra | Member |
| 14. | Prof. S.C. Sharma | Member |
| 15. | Prof. Suresh Kumar | Member |
| 16. | Sh. Satish Kumar | Member |
| 17. | Dr. Savita Kumari | Member |
| 18. | Dr. Sunil Kumar | Member |
| 19. | Dr. Ritu Bajaj | Member |
| 20. | Dr. Rashmi Pundeer | Member |
| 21. | Dr. Sonu | Member |
| 22. | Dr. S.S. Dabas | Member |
| 23. | Dr. Sanjay Kumar Hooda | Member |
| 24. | Dr. Rajender Kumar | Member |
| 25. | Prof. Parmod Kumar | Member-Secretary |

1. **Confirmed the minutes of 8th meeting of the University Court held on 28th May, 2021.** (Annexure – 1 pages 1-3 of the agenda)

Resolved that the minutes of 8th meeting of the University Court held on 28th May, 2021 be confirmed.

Ravinder

2. **Considered the proposal regarding supply of soft copies of Annual Reports, Information Brochure(s)/Admission Brochure(s), Ordinances, Calendar Volume(s), Act.(s) and Statutes during the meetings of Academic Council/Executive Council/University Court.**

Resolved that the above proposal be approved.

3. **Considered and approved the proceedings of the meeting of the Finance Committee scheduled to be held on 30.03.2022 regarding Budget Estimate for the year 2022-23, Revised Estimate for the year 2021-22, Annual Accounts for the year 2020-21 and Balance Sheet of the University as on 31.03.2021.**

The Executive Council, vide Resolution No. 10 of its 34th meeting held on 30.03.2022 has noted the recommendations of the Finance Committee and referred it to the University Court for consideration.

Resolved that the recommendations of the Finance Committee and Executive Council be approved.

4. **Considered the Annual Report of the University for the year 2020-21 i.e. 01.07.2020 - 30.06.2021.**

The Executive Council, vide Resolution No. 22 of its 34th meeting held on 30.03.2022 has noted the Annual Report 2020-21 of the University and referred to the University Court for consideration.

Resolved that the Annual Report of the University for the year 2020-21 i.e. 01.07.2020 – 30.06.2021 be approved.

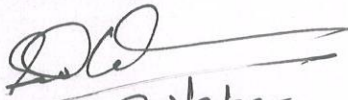
Parthiv

All the members of the University Court appreciated the contribution of Hon'ble Vice-Chancellor Prof. S.K. Gakhar for development of the University.

The meeting ended with a vote of thanks to the Chair.

PRL + 30/03/2022
REGISTRAR

APPROVED


20/3/22
VICE-CHANCELLOR

Parindas



CORRIGENDUM

In the minutes of 9th meeting of the University Court of this University held on 30.03.2022 circulated vide No. IGU/Acad./2022/1193-1232 dated 31.03.2022, name of Dr. Ashok Kumar, Librarian, member of University Court may be read in the list of the members attended the said meeting after Prof. Suresh Kumar. Accordingly, the updated list of members who attended the 9th meeting of the University Court is as under:

| | | |
|-----|------------------------------------|--|
| 1. | Prof. S.K. Gakhar, Vice-Chancellor | Chairman |
| 2. | Prof. A.S. Maan | Member (Governor-Chancellor Nominee) |
| 3. | Dr. Dinesh Madan | Member (Governor-Chancellor Nominee) |
| 4. | Prof. B.S. Chaudhary | Member (Governor-Chancellor Nominee) |
| 5. | Prof. Kuldeep Bansal | Member (Governor-Chancellor Nominee) |
| 6. | Prof. Deepak Sharma | Member (Governor-Chancellor Nominee) |
| 7. | Ms. Vandana Disodia | (Secretary, Finance Department) (Attended online) |
| 8. | Sh. Sukhvir Yadav | (Nominee, Technical Education Department) |
| 9. | Prof. Tej Singh | Member |
| 10. | Prof. Manju Pruthi | Member |
| 11. | Prof. Romika Batra | Member |
| 12. | Prof. Mamta Kamra | Member |
| 13. | Prof. S.C. Sharma | Member |
| 14. | Prof. Suresh Kumar | Member |
| 15. | Dr. Ashok Kumar | Member |
| 16. | Sh. Satish Kumar | Member |
| 17. | Dr. Savita Kumari | Member |
| 18. | Dr. Sunil Kumar | Member |
| 19. | Dr. Ritu Bajaj | Member |
| 20. | Dr. Rashmi Pundeer | Member |
| 21. | Dr. Sonu | Member |
| 22. | Dr. S.S. Dabas | Member |
| 23. | Dr. Sanjay Kumar Hooda | Member |
| 24. | Dr. Rajender Kumar | Member |
| 25. | Prof. Parmod Kumar, Registrar | Member-Secretary |

Endst. No. IGU/Acad./2022/.....1519-1558.....

REGISTRAR
Dated:11/04/2022.....

Copy of the above is forwarded to the following for information and necessary action:

- 1 All the members of the University Court, Indira Gandhi University, Meerpur.
- 2 P.A. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), Indira Gandhi University, Meerpur.
- 3 P.A. to Registrar (for kind information of the Worthy Registrar), Indira Gandhi University, Meerpur.

Assistant Registrar (Acad.)
for Registrar