

**Indira Gandhi University  
Meerpur, Rewari**



**इंदिरागांधीविश्वविद्यालय  
मीरपुर - रेवाड़ी**

(A State University Established under Haryana Act No. 29 of 2013)  
Recognized u/s 12-B & 2(f) of UGC Act, 1956

**Advertisement No. 17/2020**

**Dated: 28.10.2020**

**Advertisement for Engagement of Resource Person in the subject of Botany**

University wants to engage **One Resource Person** in the subject of **Botany** for the Academic Session 2020-21.

Interested aspirants may send their Application Form (format placed at Annexure – ‘A’) **alongwith requisite documents of qualifications, copies of best publications in reputed Journals and teaching experience etc** to the Deputy Registrar[Estt.], Indira Gandhi University, Meerpur, Rewari **latest by 06.11.2020 upto 05:00 P.M** through Email on Email ID [establishmentbranch@igu.ac.in](mailto:establishmentbranch@igu.ac.in). Qualifications shall be ascertained as per UGC/State Govt./University norms and Selection Criteria will be adopted as per University rules. Salary will be fixed as decided by the University. All rights reserved with the University.

**Registrar**

**Indira Gandhi University  
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**Advt. No. 17/2020**

**APPLICATION FORM  
For Engagement of Resource Person(s)  
(Academic Year 2020-2021)**

DEPARTMENT/SUBJECT : \_\_\_\_\_

1. Name of the candidate : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

Paste your  
coloured  
recent passport  
size  
photograph

4. Address for correspondence with \_\_\_\_\_

Contact No./ Mobile No./ email and \_\_\_\_\_

Aadhaar No. \_\_\_\_\_

5. Whether belonging to SC/BC/PwD : \_\_\_\_\_

6. Qualifications :

Exam Passed	Univ./Board	Year of Passing	Max. Marks	Marks obtained	% of Marks	Result
10 <sup>th</sup>						
12 <sup>th</sup>						
BA/B.Sc./B.Com/ B.Tech. etc.						
M.A./M.Sc./M.Com/ M. Tech. etc.						
NET/SLET						
M.Phil						
Ph.D.						
Any other						

Contd...2....

7. Teaching Experience(in years): a) Undergraduate: \_\_\_\_\_ b) Postgraduate : \_\_\_\_\_

8. Research Experience

No. of Research Publications:

a) In National/ International journals : \_\_\_\_\_

b) In Proceedings of Seminars/ Symposia, etc. : \_\_\_\_\_

9. No. of Chapters contributed in book(s) : \_\_\_\_\_

10. No. of books/monographs published : \_\_\_\_\_

11. No. of Research Projects completed : Minor \_\_\_\_\_ Major \_\_\_\_\_

12. Do you permit to supply a copy of  
your application form, if demanded

under Right to Information Act, 2005 ( Yes or No): \_\_\_\_\_

13. Additional information, if any : \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Signature of the Applicant**

**Mobile No.** \_\_\_\_\_

**Email ID.** \_\_\_\_\_