

INDIRA GANDHI UNIVERSITY

Meerpur, Rewari (Haryana)

(A State University Established under Haryana Act No. 29 of 2013)

Advt. No. 2/2020

Requirement of Associate Professor on Deputation

Applications are invited for the post of Associate Professor on deputation basis for various University Teaching Departments i.e History, Political Science, Hindi, English, Hotel Management, Psychology, Social Work, Yoga, Pharmaceutical Science and Chemistry who are working on regular basis in the Central/State Universities/Govt. Institutions/ Govt. Colleges at Indira Gandhi University, Meerpur, Rewari and apply for the same through proper channel. However, an advance copy of the Application form alongwith self attested documents may be sent through speed/ registered post on the following address:-

The Deputy Registrar (Establishment) Indira Gandhi University, Meerpur, Rewari Pin – 122502 (Haryana)

The last date for submission of Application form is 28.02.2020 upto 5:00 pm. Please visit the University website <u>www.igu.ac.in</u> for other details/conditions etc.

Registrar

INDIRA GANDHI UNIVERSITY

Meerpur, Rewari (Haryana)

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APPLICATION FORM FOR TEACHING POSTS (DEPUTATION)-Advt. No.02/2020

Application No
(To be filled in by the office)

A passport size recent photograph of the candidate duly attested by a gazette officer must be pasted here

- i. Application form should be properly filled in.
- ii. Self attested copies of all certificates/testimonial should be attachedOriginals will have to be shown at the time of interview
- iii. Persons in employment should send their applications through their employerThey may, however, send a copy in advance, on the prescribed application form
- iv. Incomplete form and those received after the expiry of prescribed date will not be entertained and will stand rejected summarily
- v. Only eligible candidates should apply for the post
- vi. Use separate form for each post
- vii. Prescribed qualifications may be seen on the University website <u>www.igu.ac.in</u>
- 1. Post applied for ______

Department_____

2. Name of the Candidate (in capital letters)_____

- 3. Father's Name
- 4. Gender(M/F)_____Married/Unmarried_____Nationality _____
- 5. Whether differently abled Yes/No _____

6. Whether belongs to SC/BC/SBC/ESM______

- 7. Date of Birth and Place ______
- 8. Date of Joining (in case of CAS)_____
- 9. Present Designation

10. Date of Placement in Reader/ Selection Grade _____

11. Date of Placement of Assistant Professor Stage – II/Stage III_____

12. Date of Placement as Associate Professor/ Professor ______

13. Academic/ Research Score earned under various categories _____

Exam Passed	Univ./Board	Year of	Max.	Marks	% of Marks	Result
		Passing	Marks	obtained		
10 th						
12 th						
BA/B.Sc./B.Com/						
B.Tech. etc.						
M.A./M.Sc./M.Com/ M.						
Tech. etc.						
NET/SLET						
M.Phil						
Ph.D.						
Any other						

14. Educational Qualification: (Strike off which is not applicable):

15. Total Teaching Experience (full time)in college/University:

Under Graduate Post Graduate

- 16. Total Research Experience
-
- 17. Field(s) of specialization

19. Employments Datails (in chronological order):

10. EII	nployments Details (in chro	nological of del j.			
Sr.	Name of Institution	Designation	From	То	Pay Scale/
No.					Consolidated
					Salary
(i)					
(ii)					
(iii)					
(iv)					
(v)					

- 19. Guidance/supervision of Ph.D theses:
 - A. Number of candidates registered at present
- B. Number of candidates who have completed Ph.D

20.	Language(s) known	Read	write	ѕреак
21.	Present basic pay			 . In the pay
	Band of Rs		Total emolum	ents

Research and Academic Contributions	Total (Attach the list with details)	During the period under consideration for promotion (Attach ten copies of the list with details)	Major Publications as per requirement (Attach ten copies of the publications)
Research Papers published in:			
Research Publications (books, chapters in books, other than refereed journal articles)			
Research Projects			
Research Guidance i. M.Phil ii. Ph.D			
Training Courses and Conference/ Seminar/ Workshop papers			
Additional Information, if any			

22. Research and Academic Contributions:

Head/Dean

Note: For details kindly see Annexure – B as available on the University website.

23. List of enclosures (give supportive documents of the claims made in the applications):

1.	 2
3.	 4
5.	 6

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstances which may impair my fitness or employment.

Signature of the Candidate
Correspondence Address: (in capital letters)
PIN

CERTIFICATE FROM THE EMPLOYER, IF ANY

The	Application	of	Ms/Mrs/	Shri/Dr.						
who	is at present	woi	rking as	•••••					i	in the
								(Deptt./	Organisation) is
recon	nmended and	for	warded fo	or consid	leration	for the	post of	f		to the
Regis	strar, Indira C	Band	hi Unive	rsity, Me	erpur, F	Rewari -	- 12250	02. In case	, he/ she select	ed on
the de	eputation in the	he U	niversity	, he or sh	e will b	e reliev	ed of h	is/her prese	ent position.	

Place

Signature of the Head (Seal of Office)

Annexure-B

CATEGORY-III :RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between University and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/ selection committee.

Sr. No.	APIs	Engineering/Agr) culture/Veterinar y Science/	Faculties of languages Arts/Humanities/Social Sciences /library/physical education/	Max. p and	oints for U college te position	acher
		Sciences/Medical Sciences	Management	API score allotted	Self Appraisal Score	Verified API Score
III A	Research papers* published in:	Refereed Journals with impact factor 5 and above	Refereed Journals with impact factor 5 and above	45		
		Referred Journal with impact factor of 2 and more but less than 5	Referred Journal with impact factor of 2 and more but less than 5	35		
		Referred journal with impact factor of 1 and more but less than 2	30	30		
		Referred journal with impact factor of more than zero but less than 1	Referred journal with impact factor of more than zero but less than 1	25		
		Referred and Indexed	Referred and Indexed	20		
		Referred	Referred Journals (Fine Arts: Participation in International exhibition workshop with one's own work (15 points each)	15		
		Non-referred but recognized and reputable journals and periodicals having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. (Fine Arts participation in international exhibition Workshop with one's own work (10 points each: State Level-5 points each)	10		*
		Conference proceedings as full papers etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10		

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III (B)	Research Publications* (books, chapters in books, other than refereed journal articles)	Text or Reference Books published by international Publishers with an established peer review system with ISBN	Text or Reference Books published by International Publishers with an established peer review system with ISBN	50/sole author, 10/chapter in edited book
		Subject Books by / national level publishers/State and Central Govt. Publications with ISIBN/ISSN numbers	Subject Books by / national level publishers/State and Central Govt Publications with ISBN/ISSN numbers (Fine Arts solo exhibition of one's own)	25/sole author, and 5/chapter in edited books
		Subject Books by other local publishers with ISBN/ISSN numbers.	Subject Books by other local publishers with ISBN/ISSN numbers.	15/sole author and 3/chapter in edited books
		Chapters contributed to edited knowledge based volumes published by international publishers	Chapters contributed to edited knowledge based volumes published by international publishers with ISBN	10/ Chapter
		Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and International directories.	Chapters In knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.	5/ chapter
III (C)	RESEARCH PROJECTS			
(i)	Sponsored Projects carried out/ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20/Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.0 lakhs	Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakh	15/Project
		Ic) Minor Projects (Amount mobilized with grants above Rs. 50,000/- up to Rs5.00 lakh)	Minor Projects (Amount mobilized with grants above Rs. 25,000/- up to Rs. 3.00 lakm)	10/ Project
(11)	Consultancy Projects carried out /ongoing	Amount mobilized with minimum of Rs. 10,0 Jakhs	Amount mobilized with minimum of Rs. 2.0 Jakhs	10 per every Rs. 10.0 lakhs and Rs. 2.0 lakhs respectively.
(10)	Completed projects Quality Evaluation	Completed project report (Accepted from funding agency)	Completed project report (Accepted by funding agency)	20/each major project and 10/each minor project
(iv)	Projects Outcome / outputs	Patent/Technology transfer/Product/ Process	Major policy document of Govt. Bodies at Central and State Level	30/ each national level output or patent /50 /each for internationa level.
III (D)	RESEARCH GUIDANCE		· · ·	1202-01
(i)	M.Phil	Degree awarded only	Degree awarded only	3/ each candidate
(ii)	Ph D	Degree awarded	Degree awarded	10/ each candidate

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(i)	Refreshers courses,	(a) Not less then two	(a) Not less than two weeks duration	20/ each
	Methodology workshops, Training,	(b) One week duration	(b) One week duration	101 - 1
	Teaching Liberning Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	in the new operation	(o) one week buration	10/ each
(8).	Papers in Conferences/Seminar s/Symposia/worksho ps etc **	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in	
		(a) international conference	(a) international conference	10/ each
		(b) National	(b) National	7.5 /each
		(c) Regional/State Level	(c) Regional/State Level	5/ each
in the second		(d) Local- University/College	(d) Local-University/College	3/each
(111)	Invited lectures or presentations for	(a) international	(a) International	10/each
	conferences/	(b) National Level	(b) National Level	7.5/ each
	symposia to deliver lecturers/ Chair	(c) Regional/State Level	(c) Regional/State Level	5/each
	sessions	(d) Local- University/College level	(d) Local-University/College level	5/each

+To be filled by the candidate

#For Office use only

"The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher the First/Principal author and the corresponding author /supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by the other authors. For example, if the total score for a publication is 10(say), then the First/Principal author, the corresponding author, supervisor, co-supervisor and mentor would get 6 points each and the other authors would get 4 points each.

** API score for III E(ii) will be claimed solely by the author who participated and presented the paper (oral/poster). However, if a paper presented in Conference/ Seminar published in the form of Proceedings, the points would accrue for the publication (III) (a) and not under presentation III(e) (ii)

Note: Date of publication of research paper will be $1 \approx$ January in case of journals published annually; $1 \approx$ day of the half year in case of journals published half yearly, $1 \approx$ day of the quarter in case of journals published quarterly; $1 \approx$ day of the quarter in case of journals published quarterly; $1 \approx$ day of month in case of journals published monthly and likewise

1

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